

1

A reading from the book of Genesis

1:26-28, 31

God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.'

God created man in the image of himself,
in the image of God he created him,
male and female he created them.

God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all the living animals on the earth.' God saw all he had made, and indeed it was very good.

The word of the Lord.

2

A reading from the book of Genesis

2:18-24

The Lord God said, 'It is not right that the man should be alone. I shall make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for the man was found for him. So the Lord God made the man fall into a deep sleep. And, while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone of my bones,
and flesh of my flesh!
This is to be called woman,
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.

3

A reading from the book of Tobit

8:4-8

On the evening of their marriage, Tobias said to Sarah, 'You and I must pray and petition our Lord to win his grace and protection.' They began praying for protection, and this was how he began:

'You are blessed, O God of our fathers;
blessed, too, is your name
for ever and ever.
Let the heavens bless you
and all things you have made

for evermore.

It was you who created Adam,
you who created Eve his wife
to be his help and support;
and from these two the human race was born.
It was you who said,
"It is not good that the man should be alone;
let us make him a helpmate like him."
And so I do not take my sister
for any lustful motive;
I do it in singleness of heart.
Be kind enough to have pity on her and on me
and bring us to old age together.

And together they said, 'Amen, Amen,'

The word of the Lord.

4

A reading from the Song of Songs

2:8-10,14,16; 8:6-7

I hear my Beloved.
See how he comes
leaping on the mountains,
bounding over the hills.
My Beloved is like a gazelle,
like a young stag.
See where he stands
behind our wall.
He looks in at the window,
he peers through the lattice.
My Beloved lifts up his voice,
he says to me,
'Come then, my love,
my lovely one, come.
'My dove, hiding in the clefts of the rock,
in the coverts of the cliff,
show me your face,
let me hear your voice;
for your voice is sweet
and your face is beautiful.'
My Beloved is mine and I am his.

Set me like a seal on your heart,
like a seal on your arm.
For love is strong as Death,
jealousy relentless as Sheol.
The flash of it is a flash of fire,
a flame of the Lord himself.
Love no flood can quench,
no torrents drown.

The word of the Lord.

5

A reading from the book of Sirach

6:6-12, 14-15

Let your acquaintances be many,
but for advisers one in a thousand.
If you want to make a friend, take him on trial,
and be in no hurry to trust him;
for one kind of friend is only so when it suits him
but will not stand by you in your day of trouble.
Another kind of friend will fall out with you
and to your dismay make your quarrel public,
and a third kind of friend will share your table,
but not stand by you in your day of trouble:
when you are doing well he will be your second self,
ordering your servants about;
but, if ever you are brought low he will turn against you
and will hide himself from you.
A faithful friend is a sure shelter,
whoever finds one has found a rare treasure.
A faithful friend is something beyond price,
there is no measuring his worth.

The word of the Lord.

6

A reading from the book of Sirach

26:1-4, 13-16

Happy the husband of a really good wife;
the number of his days will be doubled.
A perfect wife is the joy of her husband,
he will live out the years of his life in peace.
A good wife is the best of portions,
reserved for those who fear the Lord;
rich or poor, they will be glad of heart,
cheerful of face, whatever the season.
The grace of a wife will charm her husband,
her accomplishments will make him stronger.
A silent wife is a gift from the Lord,
no price can be put on a well-trained character.
A modest wife is a boon twice over,
a chaste character cannot be weighed on scales.
Like the sun rising over the mountains of the Lord is the
beauty of a good wife in a well-kept house.

The word of the Lord.

7

A reading from the prophet Isaiah

54:4-5, 9-10

Thus says the Lord:

Now your creator will be your husband,
his name, the Lord of hosts;
your redeemer will be the Holy One of Israel,
he is called God of the whole earth.

I am now as I was in the days of Noah

when I swore that Noah's waters
should never flood the world again.
So now I swear concerning my anger with you
and the threats I made against you;
for the mountains may depart,
the hills be shaken,
but my love for you will never leave you
and my covenant of peace with you will never be
shaken,
says the Lord who takes pity on you.

The word of the Lord.

8

A reading from the prophet Jeremiah

31:31-34

'See, the days are coming – it is the Lord who speaks –
when I will make a new covenant with the House of Israel
and the House of Judah, but not a covenant like the one I
made with their ancestors on the day I took them by the
hand to bring them out of the land of Egypt, No, this is the
covenant I will make with the House of Israel when those
days arrive – it is the Lord who speaks. Deep within them I
shall plant my Law, writing it on their hearts. Then I shall
be their God and they will be my people. There will be no
further need for neighbour to try and teach neighbour, or
brother to say to brother, 'Learn to know the Lord!' No,
they will all know me, the least no less than the greatest – it
is the Lord who speaks.

The word of the Lord.

9

A reading from the book of Revelation

19:1, 5-9

I, John, seemed to hear the great sound of a huge crowd in
heaven, singing, 'Alleluia! Victory and glory and power to
our God!

Then a voice came from the throne; it said, 'Praise our
God, you servants of his and all who, great and small,
revere him.' And I seemed to hear the voices of a huge
crowd, like the sound of the ocean or the great roar of
thunder, answering, 'Alleluia! The reign of the Lord our
God Almighty has begun; let us be glad and joyful and give
praise to God, because this is the time for the marriage of
the Lamb. His bride is ready, and she has been able to dress
herself in dazzling white linen, because her linen is made of
the good deeds of the saints.' The angel said, 'Write this:
'Happy are those who are invited to the wedding feast of
the Lamb.'

The word of the Lord.

RESPONSORIAL PSALM

(Read after the First Reading)

10

Ps 32:12, 18, 20-22. R v. 5

Response: *The earth is full of the goodness of the Lord.*

They are happy, whose God is the Lord,
the people he has chosen as his own.
The Lord looks on those who revere him,
on those who hope in his love.

Response

Our soul is waiting for the Lord.
The Lord is our help and our shield.
In him do our hearts find joy.
We trust in his holy name.

Response

May your love be upon us, O Lord,
as we place all our hope in you.

Response

11

Ps 33:2-9. R v. 2

Response: *I will bless the Lord at all times.*

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

Response

Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all terrors he set me free.

Response

Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress.

Response

The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him.

Response

12

Ps 102:1-2, 8, 13, 17-18. R v. 8

Response: *The Lord is kind and merciful.*

My soul, give thanks to the Lord,
all my being bless his holy name.
My soul give thanks to the Lord
and never forget all his blessings.

Response

The Lord is compassion and love,
slow to anger and rich in mercy.
As a father has compassion on his sons,
the Lord has pity on those who fear him.

Response

The love of the Lord is everlasting
upon those who hold him in fear;
His justice reaches out to children's children
when they keep his covenant in truth.

Response

13

Ps 111:1-9. R v. 1

Response: *Happy are those who do what the Lord commands.*

Happy the man who fears the Lord,
who delights in his commands.
His sons will be powerful on earth;
the children of the upright are blessed.

Response

Riches and wealth are in his house;
his justice stands firm forever.
He is a light in the darkness for the upright:
he is generous, merciful and just.

Response

The good man takes pity and lends,
he conducts his affairs with honour.
The just man will never waver:
he will be remembered forever.

Response

He has no fear of evil news;
with a firm heart he trusts in the Lord.
With a steadfast heart he will not fear;
he will see the downfall of his foes.

Response

Open-handed he gives to the poor;
his justice stands firm forever.
His head will be raised in glory.

Response

14

Ps 127:1-5. R v. 1

Response: *Happy are those who fear the Lord*

O blessed are those who fear the Lord
and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper.

Response

Your wife shall be a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table.

Response

Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
all the days of your life!

Response

15

Ps 144:8-10, 15, 17-18. R v. 9

Response: *The Lord is compassionate to all his creatures.*

The Lord is kind and full of compassion.
Slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **Response**

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
The eyes of all creatures look to you
and you give them their food in due time. **Response**

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. **Response**

16

Ps 148:1-4, 9-14. R v. 12

Response: *Let all praise the name of the Lord.*

Praise the Lord from the heavens,
praise him in the heights.
Praise him, all his angels,
praise him, all his hosts. **Response**

Praise him, sun and moon,
praise him, shining stars.
Praise him, highest heavens
and the waters above the heavens. **Response**

All mountains and hills,
all fruit trees and cedars,
beasts, wild and tame,
reptiles and birds on the wing. **Response**

All earth's kings and peoples,
earth's princes and rulers:
young men and maidens,
old men together with children. **Response**

Let them praise the name of the Lord
for he alone is exalted.
The splendour of his name
reaches beyond heaven and earth. **Response**

17

A reading from the letter of St Paul to the Romans

8:31-35, 37-39

With God on our side, who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God’s right hand he stands and pleads for us.

Nothing therefore can come between us and the love of Christ, even if we are troubled or worried or being persecuted, or lacking food or cloths, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or the height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

The word of the Lord.

18

A reading from the letter of St Paul to the Romans

12:1-2, 9-13

Think of God’s mercy, brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

Do not let your love be a pretence, but sincerely prefer good to evil.

Love each other as much as brothers should, and have profound respect for each other. Work for the Lord with untiring effort and with great earnestness of spirit. If you have hope, this will make you cheerful. Do not give up if trials come; and keep on praying. If any of the saints are in need you must share with them; and you should make hospitality your special care.

The word of the Lord.

19

A reading from the first letter of St Paul to the Corinthians

6:13-15, 17-20

The body is not meant for fornication; it is for the Lord, and the Lord is for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ. But anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God? You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord.

20

A reading from the first letter of St Paul to the Corinthians

12:31-13:8

If I have all the eloquence of men or of angels, but speak without love, I am simply a gong booming or a cymbal clashing. If I have the gift of prophecy, understanding all the mysteries there are, and knowing everything, and if I have faith in all its fullness, to move mountains, but without love, then I am nothing at all.

Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people’s sins but delights in the truth; it is always ready to excuse, to trust, to hope and to endure whatever comes. Love does not come to an end.

As it is, these remain, faith, hope and love, the three of them; and the greatest of them is love.

The word of the Lord.

21

A reading from the letter of St Paul the Galatians

5:13-14, 18, 22-23

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: love your neighbour as yourself. If you are led by the Spirit, no law can touch you. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course.

The word of the Lord.

22

A reading from the letter of St Paul to the Ephesians

5:2, 25-32

Follow Christ by loving as he loved you, giving himself up in our place. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two become one body. This mystery has many implications, but I am saying it applies it to Christ and the Church.

The word of the Lord.

23

A reading from the letter of St Paul to the Philippians

4:4-9

I want you to be happy, always in the Lord; I repeat, what I want is your happiness. Let your tolerance be evident to everybody: the Lord is very near. There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord.

24

A reading from the letter of St Paul to the Colossians

3:12-17

You are God's chosen race, his saints; he loves you, and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in your hearts, because it is for this that you were called together as parts of one body. Always be thankful.

Let the message of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God and never say or do

anything except in the name of the Lord Jesus, giving thanks to God the Father through him.

The word of the Lord.

25

A reading from the first letter of St Peter

3:1-9

Wives should be obedient to their husbands. Then, if there are some husbands who have not yet obeyed the word, they may find themselves won over, without a word spoken, by the way their wives behave, when they see how faithful and conscientious they are. Do not dress up for show: doing up your hair, wearing gold bracelets and fine clothes, all this should be inside, in a person's heart, imperishable: the ornament of a sweet and gentle disposition – this is what is precious in the sight of God. That was how the holy women of the past dressed themselves attractively – they hoped in God and were tender and obedient to their husbands; like Sarah, who was obedient to Abraham, and called him her lord. You are now her children, as long as you live good lives and do not give way to fear and worry.

In the same way, husbands must always treat their wives with consideration in their life together, respecting a woman as one who, though she may be the weaker partner, is equally an heir to the life of grace. This will stop anything from coming in the way of your prayers.

Finally: you should all agree among yourselves and be sympathetic; love the brothers, have compassion and be self-effacing. Never pay back one wrong with another one; instead, pay back with a blessing. That is what you are called to do, so that you inherit a blessing yourself.

The word of the Lord.

26

A reading from the first letter of St John

4:7-12

My dear people,
let us love one another,
since love is from God
and everyone who loves
is begotten by God and knows God.
Anyone who fails to love can never have known God,
because God is love.

God's love for us was revealed
when God sent into the world his only Son
so that we could have life through him;
this is the love I mean: not our love for God,
but God's love us when he sent his Son
to be the sacrifice that takes our sins away.

My dear people,
since God has loved us so much,
we too should love one another.
No one has ever seen God,
but as long as we love one another
God will live in us and his love will be complete in us.

The word of the Lord.

GOSPEL READING

(Read by the Priest)

7

27

A reading from the holy Gospel according to Matthew
5:1-12

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

‘How happy are the poor in spirit;
theirs is the kingdom of heaven.
Happy the gentle:
they shall have the earth for their heritage.
Happy those who mourn:
they shall be comforted.
Happy those who hunger and thirst for what is right:
they shall be satisfied.
Happy the merciful:
they shall have mercy shown them.
Happy the pure in heart:
they shall see God.
Happy the peacemakers:
they shall be called sons of God.
Happy those who are persecuted in the cause of right:
theirs is the kingdom of heaven.

‘Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.’

The Gospel of the Lord.

28

A reading from the holy Gospel according to Matthew
5:13-16

Jesus said to his disciples: ‘You are the salt of the earth. But if salt becomes tasteless, what can make it salty again? It is good for nothing, and can only be thrown out to be trampled underfoot by men.

‘You are the light of the world. A city built on a hilltop cannot be hidden. No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house. In the same way your light must shine in the sight of men, so that, seeing your good works, they may give praise to your Father in heaven.’

The Gospel of the Lord.

29

A reading from the holy Gospel according to Matthew
7:21, 24-29

‘It is not those who says to me, “Lord, Lord,” who will enter the kingdom of heaven, but the person who does the will of my Father in heaven.

‘Therefore, everyone who listens to these words of mine and acts on them will be like a sensible man who built his house on rock. Rain came down, floods rose, gales blew and hurled themselves against that house, and it did not fall: it was founded on rock. But everyone who listens to these words of mine and does not act on them will be like a

stupid man who built his house on sand. Rain came down, floods rose, gales blew and struck that house, and it fell; and what a fall it had!’

Jesus had now finished what he wanted to say, and his teaching made a deep impression on the people because he taught them with authority, unlike their own scribes.

The Gospel of the Lord.

30

A reading from the holy Gospel according to Matthew
13:24-30

Jesus put another parable before them, ‘The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner’s servants went to him and said, “Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?” “Some enemy has done this.” He answered. And the servants said, “Do you want us to go and weed it out?” But he said, “No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.”’

The Gospel of the Lord.

31

A reading from the holy Gospel according to Matthew
19:3-6

Some Pharisees approached Jesus, and to test him they said, ‘Is it against the Law for a man to divorce his wife on any pretext whatever?’ He answered, ‘Have you not read that the creator from the beginning made them male and female and that he said: This is why a man leaves his father and mother and cling to his wife, and the two become one body? They are no longer two, therefore, but one body. So then, what God has united, man must not divide.’

The Gospel of the Lord.

32

A reading from the holy Gospel according to Matthew
22:35-40

A lawyer, to disconcert Jesus, put a question, ‘Master, which is the greatest commandment of the Law?’ Jesus said, ‘You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.’

The Gospel of the Lord.

33

A reading from the holy Gospel according to Mark
10:6-9

Jesus said, 'From the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.'

The Gospel of the Lord.

34

A reading from the holy Gospel according to John
2:1-11

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now,' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.

35

A reading from the holy Gospel according to John
13:34-35

Jesus said:

'I give you a new commandment:
love one another;
just as I have loved you,
you also must love one another.
By this love you have for one another,
everyone will know that you are my disciples.'

The Gospel of the Lord.

36

A reading from the holy Gospel according to John
15:9-12

'As the Father has loved me,
so I have loved you.
Remain in my love.
If you keep my commandments
you will remain in my love,
just as I have kept my Father's commandments
and remain in his love.
I have told you this
so that my own joy may be in you
and your joy be complete.
This is my commandment:
love one another,
as I have loved you.

The Gospel of the Lord.

37

A reading from the holy Gospel according to John
15:12-16

Jesus said to his disciples:

'This is my commandment:
love one another,
as I have loved you.
A man can have no greater love
than to lay down his life for his friends.
You are my friends,
if you do what I command you.
I shall not call you servants any more,
because a servant does not know
the master's business;
I call you friends,
because I have made known to you
everything I have learnt from my Father.
You did not choose me,
no, I chose you;
and I commissioned you
to go out and to bear fruit,
fruit that will last;
and then the Father will give you
anything you ask him in my name.

The Gospel of the Lord.

38

A reading from the holy Gospel according to John

17:20-23

Jesus raised his eyes to heaven and said:

‘Holy Father,
I pray not only for these,
but for those also
who through their words will believe in me.
May they all be one.
Father, may they be one in us,
As you are in me and I am in you,
so that the world may believe it was you who sent me.
I have given them the glory you gave to me,
that they may be one as we are one.
With me in them and you in me,
may they be so completely one
that the world will realise that it was you who sent me
and that I have loved them as much as you loved me.’

The Gospel of the Lord.